

AHMADIYYAT THE TRUE ISLAM



الله

Allah is the Creator of all things
and He is Guardian over all things. [39:63]



وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ ۚ فَمِنْهُمْ مَّن يَمْشِي
عَلَىٰ بَطْنِهِ ۚ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ رِجْلَيْنِ ۚ
وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ أَرْبَعٍ ۚ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۗ
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٤:٢٣﴾

And Allah has created every animal from water. Of them are some that go upon their bellies, and of them are some that go upon two feet, and among them are some that go upon four. Allah creates what He pleases. Surely, Allah has the power to do all that He pleases.[24:46]

Sayings of The Holy Prophet (SAW)

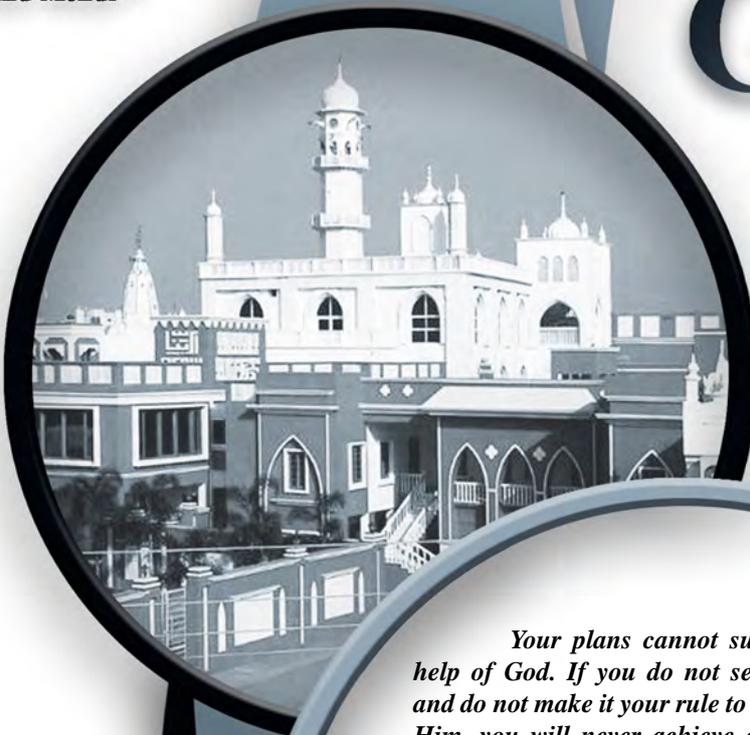
Abu Hurairah (ra) narrates that the Holy Prophet^(SAW) mentioned that Allah The Almighty states:

“My servant transgresses against Me, while it does not behove him to do so. He abuses Me, while it does not behove him to do so. His transgression against Me is that he says that ‘Allah the Almighty, having once created me, will not resurrect me (after I am dead).’ And his abuse of Me is that he claims that ‘Allah has taken unto Himself a son,’ whereas I am Self-Sufficient, The One on Whom everything else depends. I have never begot, nor was I begotten, and there never was one like unto Me.” [Masnad Ahmad]



**Hadhrat Mirza Ghulam Ahmad Qadiani^(as)
The Promised Messiah and Mehdi^(as)**

*We are always in
need of*
GOD



Your plans cannot succeed without the help of God. If you do not seek His assistance, and do not make it your rule to seek strength from Him, you will never achieve anything and will die in immense sorrow. Do not wonder why other nations seem to succeed, while they are not even aware of the existence of God who is your Perfect and Mighty Lord. The answer is that they have been subjected to the trial of the world on account of their abandoning God. At times, He opens the doors of the world to a person who forsakes Him and seeks the joys and pleasures of the world and runs after its riches, in order to try him. Such a one is wholly bereft and deprived in respect of religion. In the end, he dies with his mind devoted wholly to the world and is cast into an eternal hell.

Hazrat Mirza Ghulam Ahmad^(as)

[Noah's Ark P.No -42]



PRESS RELEASE
JUNE 4th 2019



Eid Message of His Holiness, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (aba)

On the occasion of Eid-ul-Fitr, I offer greetings of Eid Mubarak to Muslims across the world.

It is my hope and prayer that we continue to practice the good deeds that we observed during Ramadan and turn them into a permanent feature of our lives. Only then can we say that we are celebrating a true Eid and fulfilling its real purpose.

We are living in an era where much of mankind is suffering and there is ever-increasing conflict in the world. Thus, on this day of happiness, we must remember those who are less fortunate and open our hearts to all humanity. May we feed the hungry and support those who are vulnerable and deprived.

May Allah the Almighty alleviate the suffering of all mankind and enable peace and justice to prevail across the world.

MIRZA MASROOR AHMAD
Khalifatul Masih V
Head of the Worldwide Ahmadiyya Muslim Community

PRESS RELEASE
JUNE 7th 2019

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Head Of Ahmadiyya Muslim Community
Delivers Eid Sermon In London**



“One day the whole of mankind will pray and invoke salutations upon the Holy Prophet Muhammad (peace and blessings be upon him).”

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad, delivered the Eid-ul-Fitr sermon on 5th June 2019 from the Baitul Futuh Mosque in London.

Hazrat Mirza Masroor Ahmad explained the correlation between human happiness and social gatherings and said the two were ‘intrinsically linked’ and that congregating at joyous occasions was a part of human nature.

Hazrat Mirza Masroor Ahmad said:

“The greatest Eid can only be on that day in which the largest of gatherings takes place. The foundation of the greatest gathering of people was laid on the day when a beloved man of God, the Holy Prophet Muhammad (peace and blessings be upon him) proclaimed, ‘O mankind! truly I am a Messenger to you all from Allah’.”

Hazrat Mirza Masroor Ahmad said:

“The day when all mankind shall join in one faith will be the day of the true and great Eid and Allah the Almighty has given us the responsibility to bring about that Eid.”

PRESS RELEASE
JUNE 18th 2019



**World Head Of The Ahmadiyya Muslim
Community Addresses UK Majlis-E-Shura**

“We are a united community who stand together at all times, in all circumstances, at the hand of Khalifatul Masih” – Hazrat Mirza Masroor Ahmad

On 16th June 2019, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered a faith inspiring address at the Ahmadiyya Muslim Community U.K.'s National Majlis-e-Shura.

Hazrat Mirza Masroor Ahmad said:

“A person’s speech and oratory, no matter how eloquent or well-spoken they may be, would not prove to be their means of success in this life or the next. Rather the key to success and victory in this life and in the Hereafter is to proclaim that ‘Our Lord is Allah’ – and to live one’s life according to this paramount principle.”

Hazrat Mirza Masroor Ahmad said:

Even today, when the Ahmadiyya Muslim Community has millions of members across the world, the truth remains that we represent a very small proportion of the world’s Muslims and, compared to the overall population of the world, the Ahmadiyya Muslim Community’s numbers are a mere drop in the ocean.”

Hazrat Mirza Masroor Ahmad continued:

“They appreciate the fact that we are the ones who are earnestly striving to spread the true teachings of Islam, which are of peace, love and humanity, across the world.”

PRESS RELEASE
JUNE 30th 2019



**Historic Reception Held To Mark Opening Of
New International Headquarters Of The
Ahmadiyya Muslim Community**



**Hazrat Mirza Masroor Ahmad says the new mosque and Centre will
prove to be a “glorious symbol of peace and service to mankind.”**

On 29th June 2019, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa, His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at a special reception held to mark the opening of the Ahmadiyya Muslim Community’s new headquarters in Islamabad, Tilford, UK.

In his keynote address to a gathering of over 300 guests, including Members of Parliament, Members of the House of Lords, Members of the Armed Forces, various other dignitaries and local residents and neighbours, Hazrat Mirza Masroor Ahmad began by expressing his gratitude and appreciation to the guests

in attendance and to the neighbours of the Ahmadiyya Muslim Community’s new headquarters in Islamabad.

Hazrat Mirza Masroor Ahmad said:

“I wish to offer my heartfelt appreciation and gratitude to our neighbours and to all the local residents in this area, as well as to the local Council members who have shown immense generosity and proved that they are tolerant and open-minded by enabling us to redevelop this complex.”

Hazrat Mirza Masroor Ahmad said:

“The mosques of the Ahmadiyya Muslim community wherever they may be play a crucial role in building cohesion and harmonious relationships with its local population. The Ahmadiyya Muslim Community continues to play its part in the promotion of interfaith harmony.”

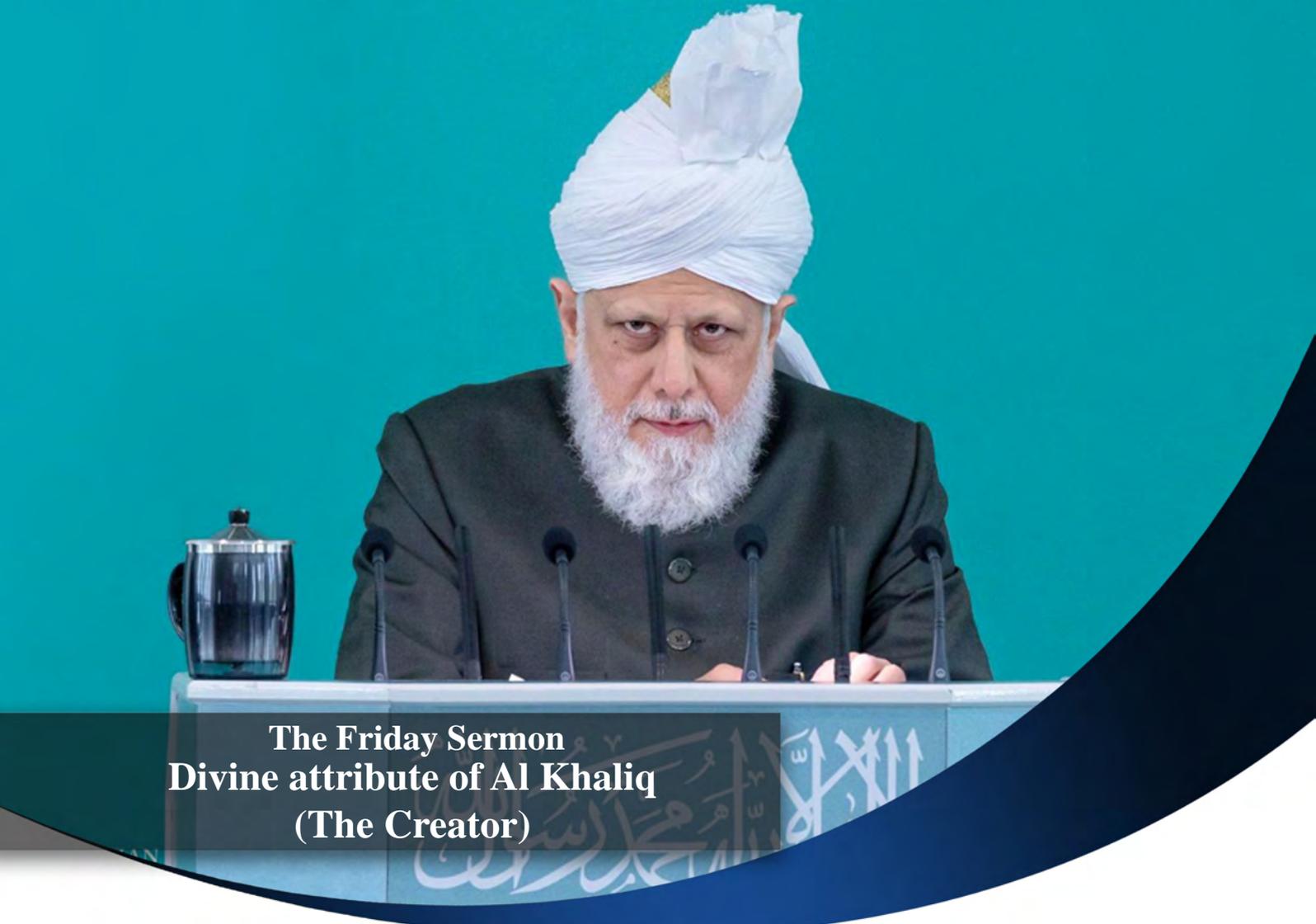
Highlighting the purpose of the advent of the Promised Messiah (peace be upon him), Hazrat Mirza Masroor Ahmad said:

“The purpose of the advent of the Promised Messiah (peace be upon him) was not merely to prove that Jesus (peace be upon him) had died and that no one would descend from the heavens. Rather, his purpose was far greater – to create a community of people who held an understanding of the unity of God, who would follow the true and peaceful example of the Holy Prophet (peace be upon him) and who would fulfil the rights due to Allah and towards His creation.”



92nd Annual Convention of the Ahmadiyya Muslim Community in Bangladesh concludes

Head of the Ahmadiyya Muslim Community, Hazrat Mirza Masroor Ahmad delivers concluding address live from London

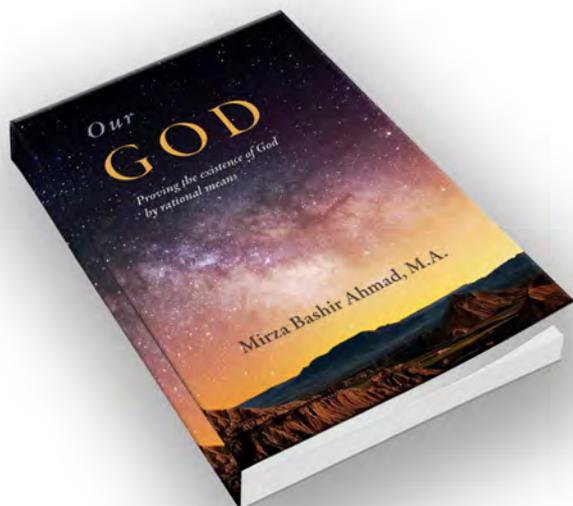


The Friday Sermon Divine attribute of Al Khaliq (The Creator)

Explaining the meanings of the word Khaliq Hudhur said according to lexicon Khaliq connotes one who makes something, and to create without any matter, as the Qur'an states: 'Allah created the heavens and the earth...' (29:45) It also states, 'He is the Originator of the heavens and the earth...' (2:118) and '...Who created you from a single soul and created...' (4:2) and 'Verily, We created man from an extract of clay;' (23:13).

Hudhur said creation of something new is specific to God, as the Qur'an states: 'Is He, then, Who creates like one who creates not...?' (16:18) Hudhur added that when used in conjunction with the word Al, the word Khaliq only signifies God. The basic meaning of the word Khaliq is to ascertain things. In terms of creation God is also addressed with other names in the Qur'an, for example, Al Bari (the Maker) or Al Badi (the Originator). He creates without the restriction of time and place. The Divine attribute of Al Fattah (The Opener) signifies One Who commences creation. However, Hudhur said today he would focus on the attribute of Al Khaliq.

God states in the Qur'an: 'Or, Who created the heavens and the earth, and Who sent down water for you from the sky wherewith We cause to grow beautiful orchards? You could not cause their trees to grow. Is there a God besides Allah? Nay, they are a people who deviate from the right path.' (27:61).



Our God

by *Hazrat Mirza Bashir Ahmad,
M.A. (ra)*

Introduction

Our God is an English translation of Hamara Khuda written by Hadrat Mirza Bashir Ahmad (ra), M. A. in the prime of his youth. The book was written largely for the youth who were being swept by the onslaught of atheist literature. It is as relevant today as then; rather more so.

The book mainly addresses the issue of Existence of God from the point of view of rational arguments. It furnishes cogent reasons as to why we cannot see God. The beauty of God lies in His being Hidden from our physical eyes, and yet being apparent to us through his creation and revelation.

The universe, human nature, morality, universal acceptance of God, supremacy of Prophets and testimony of the righteous are the bases on which the author successfully develops the arguments for the existence of God. For a reflective mind everything in the world points to God. Even the smallest constituent of the universe presents an unfathomable puzzle for the human mind.

The Christian church was, and continues to be, mainly responsible for advancing a totally false and absurd view that there is fundamental contradiction between science and religion. The Holy Quran and the Holy Prophet (sa) categorically reject this view. The author deals with the issue comprehensively and shows that there is not, and cannot be, a contradiction between science and religion.

Next, the writer deals with advantages of belief in God; it brings about unity, dissuades from evil, encourages to do good, helps to understand the nature of things and brings about true satisfaction and contentment.

Seven main Atheistic arguments are successfully refuted by very powerful arguments.

Lastly, a comparison is made between drawbacks of Communism—which is considered to be a branch of Atheism—and advantages of economic system of Islam.

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