

AHMADIYYAT THE TRUE ISLAM

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There is none worthy of worship except Allah,
Muhammad ﷺ is his Messenger.





مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَ
خَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤١﴾

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets; and Allah has full knowledge of all things. [33:41]

نبوی ﷺ
حیات

Sayings of The Holy Prophet (SAW)

Islam is to witness that there is no God but Allah and Muhammad is the Messenger of Allah, to establish prayer, to give the alms, the fast the month of Ramadan, and to perform pilgrimage to the House if he is capable of travel.



**Hadhrat Mirza Ghulam Ahmad Qadiani^(as)
The Promised Messiah and Mehdi^(as)**



That light of high degree that was bestowed upon perfect man was not in angels, was not in stars, was not in the moon, was not in the oceans and the rivers, was not in rubies, emeralds, sapphires, or pearls: in short, it was not in any earthly or heavenly object. It was only in the perfect man whose highest and loftiest and most perfect example was our lord and master, the Chief of the Prophets, the Chief of all living ones, Muhammad the chosen one (saw). (Aina e Kamalaate Islam, Ruhani Khaza--in, vol 5 pp.160--162)

PRESS RELEASE

AUGUST 8, 2019



**More than 668,000 People Join the
Ahmadiyya Muslim Community**

**53rd Jalsa Salana UK concludes with an inspirational address
by Hazrat Mirza Masroor Ahmad**

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad concluded the 53rd Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community on 4th August 2019 with an inspirational address.

More than 39,800 people from 115 countries attended the Jalsa Salana, which took place at Hadeeqatul Mahdi in Alton, Hampshire.

“We firmly believe that the Holy Quran is the book of Allah the Almighty, and He has promised to safeguard it. Other religions no longer have their original teachings, however the Holy Quran’s teachings have not changed for over 1400 years and will remain so until the Last Day. The teaching of the Holy Quran is everlasting and is for people of all eras.”

Hazrat Mirza Masroor Ahmad continued:

“In this era, by sending the Promised Messiah (peace be upon him), Allah the Almighty has further safeguarded the teachings of the Holy Quran. The Promised Messiah (peace be upon him) expounded upon the teachings of the Holy Quran and revealed its hidden treasures. He demonstrated that the Holy Quran caters for the need of all aspects of human interactions; from social relations between individuals and societies to international relations between world nations. It expounds upon spirituality whilst at the same time it reveals great academic and scientific truths. It comprehensively lays out the rights of God and the rights of God’s creation. Therefore, there is no need to be affected by the objections of critics and we should never be under any complex about the Holy Quran.”

PRESS RELEASE
AUGUST 15, 2019



MAKHZAN
TASAWWEER
IMAGE LIBRARY



Head of The Ahmadiyya Muslim Community Delivers Eid Sermon in London

**“Become firmer in your faith and be mindful of fulfilling the rights of one another.
This is the lesson taught to us by this Eid of Sacrifice” – Hazrat Mirza Masroor Ahmad**

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad, delivered the Eid-ul-Adha sermon on 12th August 2019 from the Baitul Futuh Mosque in London.

During the address, His Holiness spoke about the essence of true sacrifice. His Holiness also spoke about the purpose of sacrificing an animal and why Muslims are advised to do so during Eid-ul-Adha.

His Holiness began his address by quoting chapter 22, verse 38 of the Holy Quran which reminds Muslims about the importance of understanding why they sacrifice an animal.

Explaining the verse, Hazrat Mirza Masroor Ahmad said:

“God Almighty has stated that righteousness is the true essence that should underlay any sacrifice of animals we make. This is what is beloved to God. By making the physical sacrifice, the person making the sacrifice expresses his willingness to forego all his personal desires for God... The person making the sacrifice should take a lesson from this act of sacrificing an animal and realise that he too should be willing to make every sacrifice of his personal desires for the greater goal of achieving the nearness and pleasure of God Almighty.”

Hazrat Mirza Masroor Ahmad said:

“These physical sacrifices that we make are there in order to shake our spirit, to make it realise that just as this animal was sacrificed for our use, a true believer should be ready to make every sacrifice, following the commandments of God. Prepare both your physical and spiritual selves for making sacrifices and elevate your standards of righteousness.”

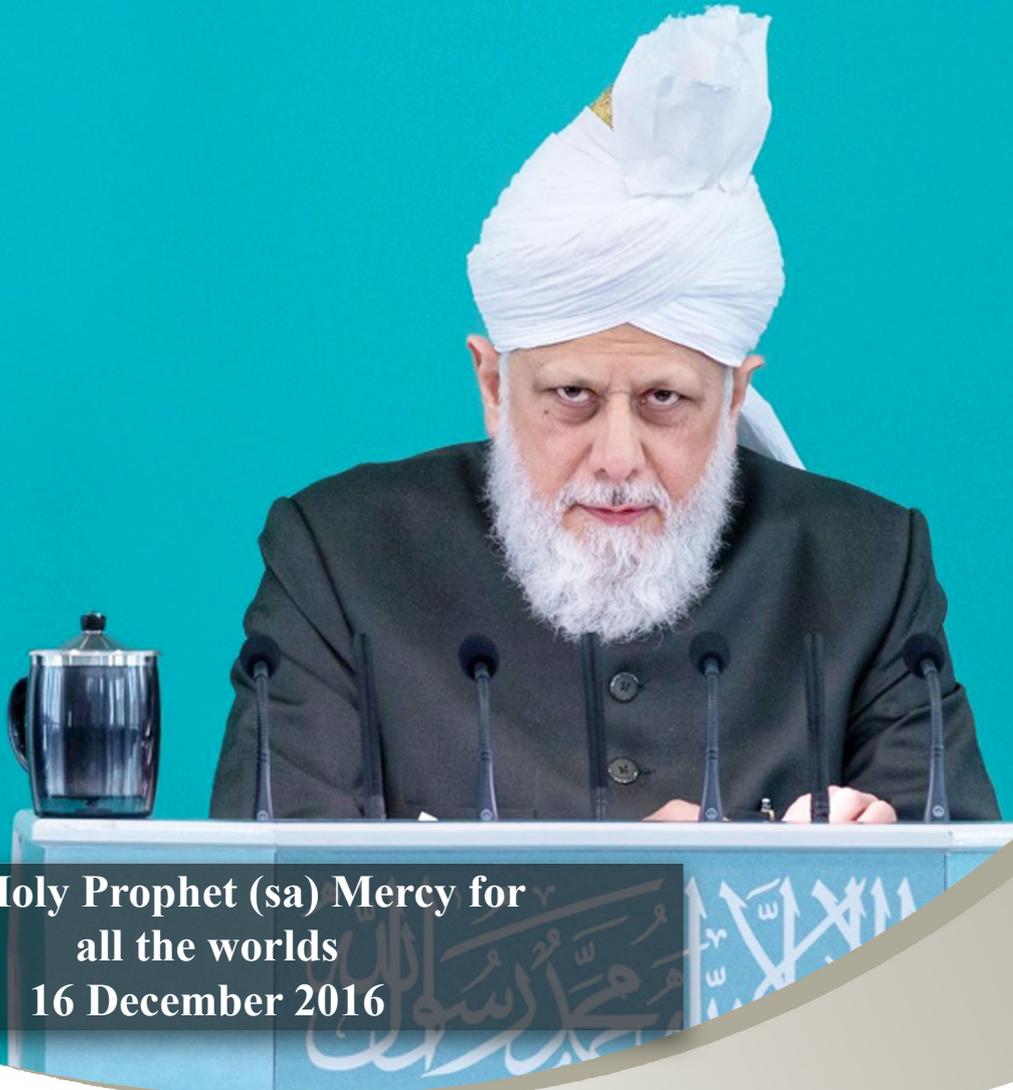
Hazrat Mirza Masroor Ahmad said:

“The Holy Prophet Muhammad (peace and blessings be upon him) was sent for the entire world, for every era and for every place to remove the ills and wrongdoings of the world and all types of disorder.

And according to the great prophecy of the Holy Prophet Muhammad (peace and blessings be upon him), in this era, Allah the Almighty sent the Promised Messiah (peace be upon him) in subservience to the Holy Prophet (peace and blessings be upon him). Being the Holy Prophet’s subordinate, his task was also to remove all wrongdoings and he was sent for all future eras, for the entire world, until the end of time.”



Head of Ahmadiyya Muslim Community Delivers Special Message on Occasion of ‘Khilafat Day’ [28th May 2014]

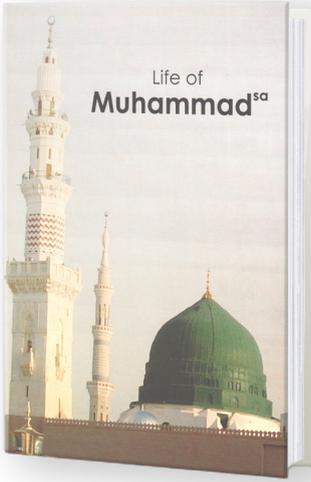


**The Holy Prophet (sa) Mercy for
all the worlds
16 December 2016**

Today's Friday sermon was delivered by Khalifatul Masih V (May Allah be his Helper) from Baitul Futuh mosque, London. After Tashahhud and Surah Fātiḥah Huzoor said :

We are passing through the Islamic month of Rabi-ul Awal. In the Islamic world, especially in the Muslims of Indo Pak, this month is of utmost importance. It is significant for the entire Muslim world but it is celebrated with much zeal in the sub-continent. On the 12th day of Rabiul Awal, the Holy Prophet was born. This is according to one research. But Hazrat Bashir Ahmad Sahib has written in his book "Seerat Khatamun Nabiyeen" that according to an Egyptian scholar, the Holy Prophet's date of birth is the 9th day of Rabi-ul Awal. Whatever the case is, in this month our chief and master Muhammad (saw) came to this world. However, how unfortunate is the condition of today's Muslims that they commemorate this day to celebrate the birth of Prophet Muhammad (sa) who was the mercy for all mankind but in reality they are personification of "their hearts are divided." (59:15)

It would be one thing if they were committing such acts for the fulfilment of their own desires. But the issue here is that they are doing all this in the name of Allah and his Prophet (sa). A Muslim is killing other Muslims in the name of Allah and his Prophet (sa). They are killing each other in the name of God - that God who is Lord of All worlds, Gracious and Merciful and that Prophet who was the mercy for all mankind. In their names they are killing the dispossessed, women and children, and are throwing them out of their homes, and are causing infliction upon them. So they are doing it all in the name of Allah and his prophet and with impudence and shamelessness.



Life of Muhammad

*by Hazrat Mirza Bashiruddin Mahmud
Ahmad, Khalifatul Masih II (ra)*

Introduction

A popular edition of an account of the life of the Prophet of Islam described as the most influential man in the history of the world. An orphan beckoned to the Call, persecuted by neighbors, driven from his home with a price tag on his head, quickly establishing a strong community of believers ready to die for his teachings and finally returning triumphantly only to forgive his tormentors. This biography does not merely recount the major events and turning points of Muhammad's life but helps the reader draw a code for himself from the many walks of life through which Muhammad traversed. No one can afford to read this detailed and fascinating account and not be influenced by it. Yet, Muhammad's life has always been an open book pieced together by followers who observed everything he did. This book certainly opens up this life in a wonderful manner.



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