

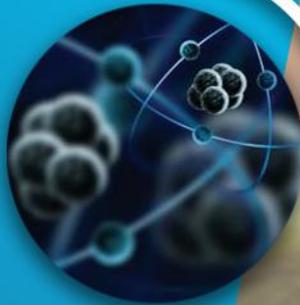
AHMADIYYAT THE TRUE ISLAM

| ISSUE No : 0017 / 2019 |

Science in ISLAM



The Holy Quran



GOD, NATURE & THE CAUSE



In the creation of the heavens and the earth and in the alternation of the night and the day there are indeed Signs for men of understanding { 3 : 191 }



الْقَائِلِينَ

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ۗ وَجَعَلْنَا مِنَ
الْبَاءِ كُلِّ شَيْءٍ حَيًّا ۗ أَفَلَا يُؤْمِنُونَ ﴿٣١﴾

[More Info](#)

Do not the disbelievers see that the heavens and the earth were a closed-up mass, then We opened them out? And We made from water every living thing. Will they not then believe? [21:31]

نبوی صلی اللہ علیہ وسلم
حکایت

Sayings of The Holy Prophet (SAW)

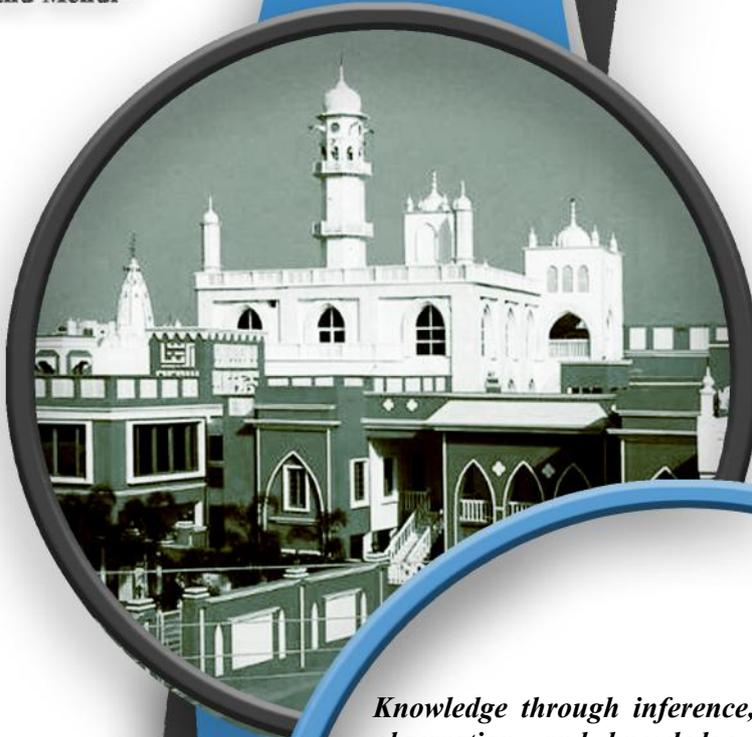
Verily, the angels lower their wings for the seeker of knowledge. The inhabitants of the heavens and earth, even the fish in the depths of the water, seek forgiveness for the scholar. The virtue of the scholar over the worshiper is like the superiority of the moon over the stars. The scholars are the inheritors of the Prophets. They do not leave behind gold or silver coins, but rather they leave behind knowledge. Whoever has taken hold of it has been given an abundant share.

Source: Sunan Abī Dāwūd 3641, Grade: Sahih

[More Info](#)



**Hadhrat Mirza Ghulam Ahmad Qadiani^(ra)
The Promised Messiah and Mehdi^(ra)**



Knowledge through inference, knowledge through observation, and knowledge through experience. An illustration of these three stages of knowledge for a man of common understanding is this: When a person observes smoke at a distance his reasoning through association concludes the existence of fire because the former does not exist without the latter; this is knowledge through inference. But if the person is close to the fire and can see the fire with his own eyes as a certainty then this is knowledge through observation. However, if he gets so close to the fire and touches it with his own hands, this is knowledge through experience. (Malfoozat, Vol 10, p. 402)

More Info

**PRESS RELEASES
DECEMBER 5, 2019**



**Head of Ahmadiyya Muslim Community Addresses
Concluding Session of Ahmadiyya Muslim Medical
Association Meeting**

**Hazrat Mirza Masroor Ahmad calls on Ahmadi Muslim doctors to
sacrifice their time to selflessly serve humanity**

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at the Annual Conference of the Ahmadiyya Muslim Medical Association UK (AMMA) on Saturday 30 November 2019. The event took place at Islamabad in Tilford, UK.

During his address, His Holiness stressed the need for Ahmadi Muslim doctors from the UK and further afield to dedicate their time to serve in the numerous hospitals established by the Ahmadiyya Muslim Community across the globe.

Hazrat Mirza Masroor Ahmad said:

“It is very important that paediatricians and gynaecologists from the UK, as well as other specialists, offer their services for significant periods of time so that they can help to alleviate the shortfall. It is not enough for our doctors to travel for a few days or a couple of weeks in a year. Rather, a heartfelt spirit of sacrifice is required and a genuine willingness to take time out of your lives to serve humanity.”

Hazrat Mirza Masroor Ahmad continued:

“I am sure all of you are willing to do that work which can be done remotely or without interfering with your daily schedules but we need our doctors to travel to serve in our hospitals in Africa and especially in Pakistan for sustained periods.”

More Info

**PRESS RELEASES
DECEMBER 16 , 2019**



**Head of Ahmadiyya Muslim Community Delivers
Keynote to First International Waqf-e-Nau Refresher
Conference**

**“We will see a distinguished spiritual army raised not to fight wars or to engage in
combat but to advance the cause of peace, harmony and goodwill in the world.” –
Hazrat Mirza Masroor Ahmad**

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at the very first international Waqf-e-Nau Refresher Course on Saturday 7 December 2019. The event took place at Islamabad in Tilford, UK.

The Refresher Course which was held for the National Secretaries of the Waqf-e-Nau Scheme from across the world, aimed to provide guidance and training to the office bearers serving within the Waqf-e-Nau scheme.

The scheme of Waqf-e-Nau was established in 1987 by the Fourth Caliph of the Ahmadiyya Muslim Community, His Holiness, Hazrat Mirza Tahir Ahmad. Under the scheme, thousands of parents have voluntarily chosen to dedicate the lives of their children before their birth for the service of Islam.

Speaking about the purpose of the scheme Hazrat Mirza Masroor Ahmad said:

“Waqf-e-Nau is the blessed scheme that was founded according to the Will of Allah by The Fourth Caliph of the Ahmadiyya Muslim Community, for the sake of facilitating the future prosperity and worldwide growth of the Jamaat.”

Hazrat Mirza Masroor Ahmad continued:

“You must guide them at every stage of their development, as they are the people who are set to play a key and integral role in fulfilling the noble mission of the Promised Messiah (peace be upon him) in the coming years. This is the objective of a Waqf-e-Nau.”

More Info

PRESS RELEASES
DECEMBER 18 , 2019



Head Of Ahmadiyya Muslim Community Delivers
Keynote Address To First International Ahmadiyya
Muslim Research Association Conference

**“It is the great challenge for Ahmadi Muslim scientists and researchers to revive the honour and dignity of Islam in the global academic arena.” –
Hazrat Mirza Masroor Ahmad**

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at the first International Ahmadiyya Muslim Research Association (AMRA) Conference on Saturday 14 December 2019. The event took place at Islamabad in Tilford, UK.

The conference saw a multitude of well-known researchers and field experts from within the Ahmadiyya Muslim Community deliver lectures and talks on matters of research and academic findings to scholars, researchers and budding minds of the Community.

In an inspirational concluding address, Hazrat Mirza Masroor Ahmad spoke about how the Holy Quran instructed Muslims to ponder and deliberate over the Universe, and that doing so would lead to a firmer belief in God and also help establish further proofs of the existence of God. Commencing his address His Holiness recited verses 191-192 of Surah Al-e-Imran of the Holy Quran which state:

“In the creation of the heavens and the earth and in the alternation of the night and the day there are indeed Signs for men of understanding; Those who remember Allah while standing, sitting, and lying on their sides, and ponder over the creation of the heavens and the earth: Our Lord, Thou hast not created this in vain; nay, Holy art Thou; save us, then, from the punishment of the Fire.”

Explaining this verse, Hazrat Mirza Masroor Ahmad said:

“In many verses of the Holy Quran, including those just recited, Allah the Almighty has mentioned the creation of the Heavens and the Earth and He has instructed us to reflect upon the true purpose of our creation.”

[More Info](#)

PRESS RELEASES
DECEMBER 26 , 2019

NATIONAL QAIDEEN
FORUM 2019

خَادِمُهُمْ

THE LEADER OF A PEOPLE IS
THE ONE WHO SERVES THEM

HADITH OF THE
HOLY PROPHET MUHAMMAD ﷺ



Head of Ahmadiyya Muslim Community Addresses the Annual Forum for Muslim Youth Leaders

**“If we remain under the shade of Khilafat, all trials and tribulations are destined to pass and, in their place, great glad tidings and eternal prosperity will surely emerge.” –
Hazrat Mirza Masroor Ahmad**

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at the sixth National Qaideen Forum of Majlis Khuddamul Ahmadiyya UK on Sunday 22 December 2019.

Over 250 National, Local and Regional Youth Leaders (Qaideen) from across the country attended the two day event aimed at training the youth to become better role models for other young Ahmadi Muslims. The event took place at Islamabad in Tilford, UK.

In an inspirational address, His Holiness highlighted the importance of remaining “under the shade of Khilafat” with which great blessings and glad tidings are attached.

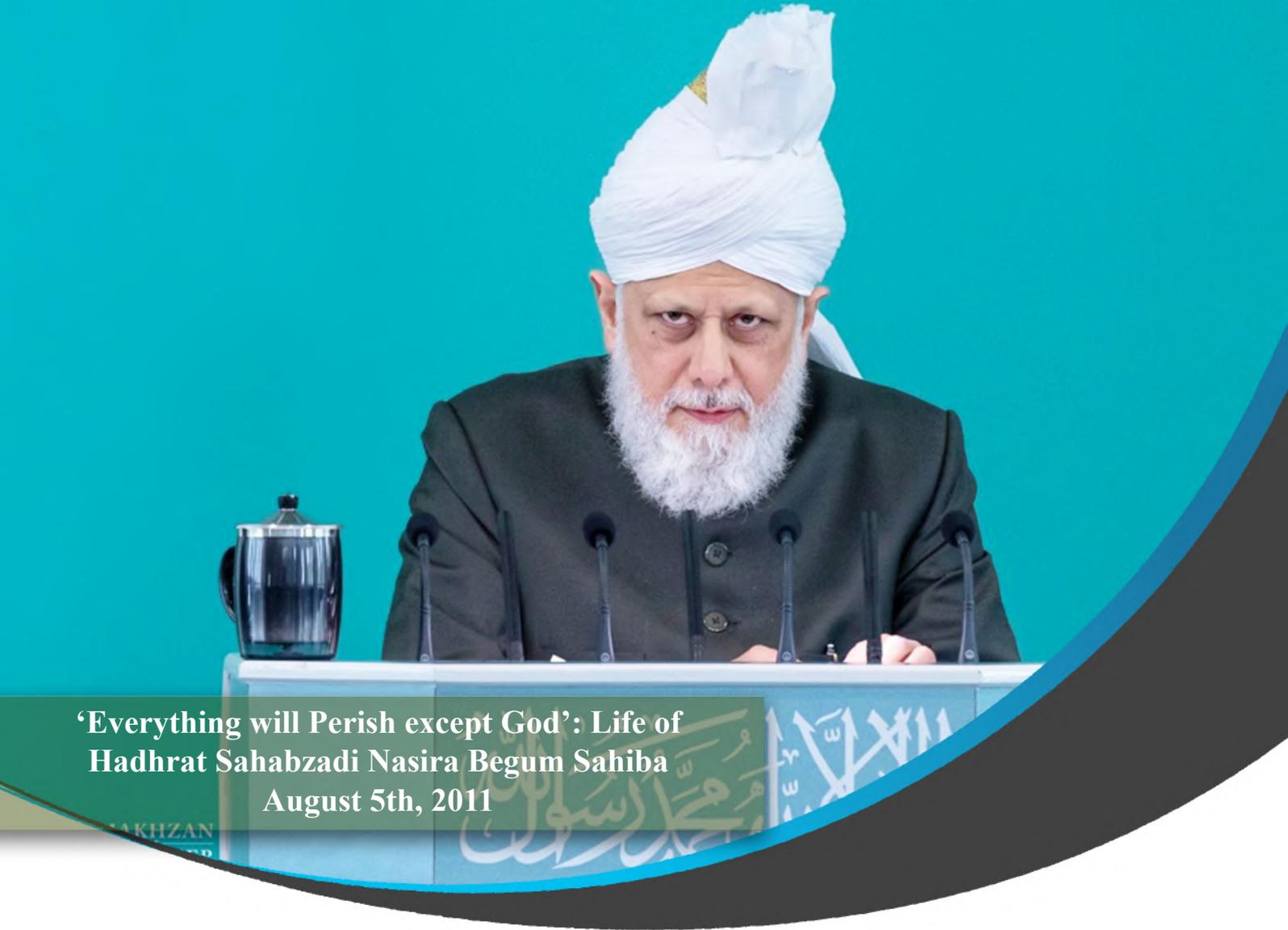
Hazrat Mirza Masroor Ahmad

“As a Qaid, or in whichever position you serve the Community, you must prove yourself to be a person who others consider sincere and a positive role model from whom they can learn and benefit. They should have full confidence in you and recognise that there is nothing you ask from them that you are not doing yourself.”

Hazrat Mirza Masroor Ahmad said:

“Office bearers should never forget that though they may be able to hide things from other people, they can never conceal anything from Allah the Almighty. He knows all that we do and whatever is in our hearts and, so keeping this in mind, every office bearer must strive to fulfil their responsibilities to the best of their abilities and save themselves from any form of weakness in their faith or from neglect in their duties.”

[More Info](#)



**‘Everything will Perish except God’: Life of
Hadhrat Sahabzadi Nasira Begum Sahiba
August 5th, 2011**

‘All that is on it (earth) will pass away. And there will remain only the Person of thy Lord, Master of Glory and Honour.’ (55:27 – 28) Explaining further, Hudhur quoted from the writings of the Promised Messiah (on whom be peace) that everything is destined to perish and ultimately only God will remain and that He has decreed death for everything apart from His Being. Hudhur said at the Ameen ceremony of his son Syeddna Mahmood (may Allah be pleased with him), the Promised Messiah wrote a poetic composition entitled ‘Mahmood’s Ameen’, which is full of prayerful and advisory verses. He addressed these verses to Syeddna Mahmood as well as to his two other sons. In fact, he included the whole Community in this. Hudhur quoted a few verses of the poem, which broadly translate as follows:

*The world is like an inn, whoever one meets will be parted
Even if one stays for a hundred years, one ultimately separates
There is no room for complaint, this very house is transitory*

Hudhur said the advent of the Promised Messiah (on whom be peace) took place to connect man with God and make him understand the subject of ‘So enter thou among my chosen servants.’ Thus, at a time of rejoicing he articulated in the poem that search for eternal life and unless one finds God, one cannot discover this everlasting life. It is stated in Surah Al Qasas: ‘And call not on any other God beside Allah. There is no God but He. Everything will perish except Himself. His is the judgement, and to Him will you be brought back.’ (28:89) Hudhur said this is the objective which we have to achieve, as God also states: ‘And I have not created the Jinn and the men but that they may worship Me.’ (51:57) Hudhur said the significance of such worship is understood once one is firm on the belief that ‘There is no God but He’ and

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Ahmadi Muslim Researchers – Restoring Islam’s Golden Age

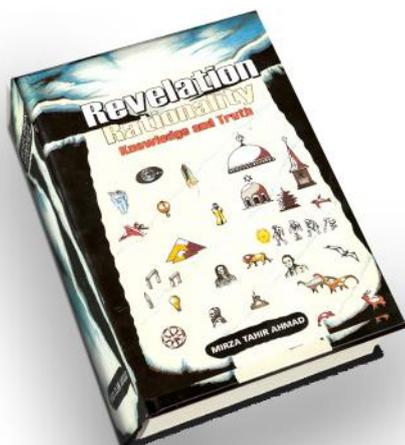
“In many verses of the Holy Quran, including those just recited, Allah the Almighty has mentioned the creation of the Heavens and the Earth and He has instructed us to reflect upon the true purpose of our creation.”

“Unique amongst all creation, Allah the Almighty has given mankind the insight to appreciate that whatever He has created has been made for our benefit, on condition that we use it in the right way.”



*Address to Ahmadiyya Muslim Research Association
(AMRA) Conference 14 Dec 2019*

[More Info](#)



Revelation, Rationality, Knowledge and Truth

*by Hazrat Mirza Tahir Ahmad, Khalifatul
Masih IV (ra)*

Introduction

Any divide between revelation and rationality, religion and logic has to be irrational. If religion and rationality cannot proceed hand in hand, there has to be something deeply wrong with either of the two.

Does revelation play any vital role in human affairs? Is not rationality sufficient to guide man in all the problems which confront him? Numerous questions such as these are examined with minute attention.

All major issues which intrigue the modern mind are attempted to be incorporated in this fascinatingly comprehensive ;statute.

Whatever the intellectual or educational background of the reader, this book is bound to offer him something of his interest.

It examines a very diverse and wide range of subjects including the concept of revelation in different religions, history of philosophy, cosmology, extraterrestrial life, the future of life on earth, natural selection and its role in evolution. It also elaborately discusses the advent of the Messiah, or other universal reformers, 'awaited by different religions. Likewise, many other topical issues which have been agitating the human mind since time immemorial are also incorporated.

The main emphasis is on the ability of the Quran to correctly discuss all important events of the past, present and future from the beginning of the universe to its ultimate end.

Aided by strong incontrovertible logic and scientific evidence, the Quran does not shy away from presenting itself to the merciless scrutiny of rationality.

It will be hard to find a reader whose queries are not satisfactorily answered. We hope that most readers will testify that this will always stand out as a book among books —perhaps the greatest literary achievement of this century.

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