

AHMADIYYAT THE TRUE ISLAM

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RACIAL DISCRIMINATION

FIGHT REACT KILL! QUESTION?
DEFEAT BAN! REJECT PROTEST CRUSH
FACE ISLAM DOES
NOT ALLOW
RACIAL DISCRIMINATION
ISLAM ALLOW
LOVE HATRED
ALL FOR NONE
FREEDOM EQUALITY
RESPECT LOYALTY
PEACE





وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافَ أَلْسِنَتِكُمْ
وَالْوَانِكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالَمِينَ ﴿٢٣﴾

And among His Signs is the creation of the heavens and the earth, and the diversity of your tongues and colours. In that surely are Signs for those who possess knowledge. {30:23}

[MORE INFO](#)



Sayings of The Holy Prophet (SAW)

“O People, your Lord is One, you are the progeny of the same father (who was created from dust). Hence it is not permissible for you to make any discrimination between high and low. Neither an Arab has superiority over a non-Arab, nor a non-Arab over an Arab. A white person is not superior to a black person one, nor a black is superior to a white. The most honourable among you in the sight of God is the one who is the most righteous.”

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Hazrat Mirza Ghulam Ahmad
Qadiani العلیه السلام
The Promised Messiah

I admonish my community to shun arrogance because arrogance is most loathsome to God, the Lord of Glory. You may not perhaps fully realize what arrogance is. So learn it from me because I speak with the spirit of God. Everyone who looks down upon his brother because he considers himself to be more learned, wiser, or more accomplished than him is arrogant. He is arrogant because, instead of considering God to be the Fountainhead of all wisdom and knowledge, he considers himself something. Does God not have the power to derange him mentally and instead grant superior knowledge, wisdom and dexterity to his brother whom he considers inferior? Likewise he too is arrogant who, thinking of his wealth or high status, looks down upon his brother. He is arrogant because he has ignored the fact that this status and grandeur were bestowed upon him by God. He is blind and does not realize that God has power to afflict him with such misfortune as, all of a sudden he is cast to the lowest of the low, and again He has the power to bestow greater wealth and prosperity upon that brother of his whom he considers small. Yet again, that person is arrogant who is proud of his superior bodily health, or of his handsomeness, or good looks, or strength, or prowess, and scornfully makes fun of his brother and teases him and addresses him with derisive names; not satisfied with this he advertises his physical defects. It is so because he is unaware of the existence of a God Who possesses power to suddenly inflict him with such bodily defects as may leave him much worse than his brother.

(Nuzul-ul-Masih: Roohani Khaza'in Vol. 18, p. 402)

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COVID-19 Part 2

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A New Chapter Opens

The moment Huzoor said “Assalamo Alaikum” was a genuinely spine tingling moment.

A minute or two later, Munir Odeh sahib and Munir Javed sahib (Private Secretary) both left Huzoor’s office and I felt truly privileged to remain at Huzoor’s side during what felt a truly historic moment for our Jamaat. It genuinely felt like history was being written in front of our eyes.

The highlight of that first meeting, for me at least, was when, in response to a question about when he would next visit Canada, Huzoor said:

“Through the means of this meeting, I feel as though I am in Canada. I can see the Mosque and the exact spot where I was interviewed by a Canadian journalist. I can see the hall where many of you are sitting. It is as if I am with you!”

Upon this, Huzoor graciously said:

“Yes, you can show it. It will be a good thing.”

Travelling the world during the Pandemic

Alhamdulillah, ever since that first Virtual Mulaqat, we have been able to resume the weekly programme ‘This Week with Huzoor’ and have in the past few months had the honour to show Huzoor’s meetings with various National Majlis-e-Amilas, Missionaries, the auxiliary organisations, Jamia and Waqf-e-Nau classes amongst others.

Indeed, a day before his meeting with Jamia Ahmadiyya Indonesia, Huzoor said to me:

“Tomorrow there is a class with the Indonesian Jamia and so you can visit Indonesia with me tomorrow, whilst sitting here.”

In response, I said:

“Jazak’Allah Huzoor! And I pray that one day I am able to physically travel with you to Indonesia.”



Head of Ahmadiyya Muslim Community Launches MTA Ghana TV Channel

MORE INFO

The new channel is the only digital terrestrial Islamic channel currently broadcasting 24 hours a day in Ghana

The Ahmadiyya Muslim Community is pleased to announce that on 15 January 2021, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad launched MTA Ghana – a new digital terrestrial television channel established specifically to meet the needs of the people in Ghana.

His Holiness officially launched the channel from the Mubarak Mosque in Islamabad, Tilford, after announcing its launch during his Friday Sermon.

The launch was followed by a silent prayer led by His Holiness in thanks to God Almighty.

Speaking about the Studio facilities and workforce, Hazrat Mirza Masroor Ahmad said:

“There are 17 full-time staff members serving at the Wahab Adam Studio and more than 60 volunteers and they have been trained through various professional organisations. The Wahab Adam Studio is one of the most advanced studios in Ghana and comes equipped with state of the art facilities. Several media companies and broadcasters send their staff for training and experience in this studio.”

Explaining the scope of the new channel, Hazrat Mirza Masroor Ahmad said:

“A new TV channel named MTA Ghana is being launched by me shortly. This will be a new national TV channel broadcast on a digital terrestrial platform 24 hours a day. MTA Ghana will broadcast without the need for a satellite dish and will be available on a regular antenna in the country. This means that the people of Ghana will be able to access this TV channel very easily even on a regular antenna. It will be available at the same location and platforms as the other major TV channels in the country. Thus, it will reach hundreds of thousands of homes across the country and it will cover all areas, from the north of the country to its south, God willing.”

Highlighting one of the unique aspects of the channel, Hazrat Mirza Masroor Ahmad said:

“The channel will be utilised to convey the true and beautiful teachings of Islam to the people, God willing. MTA Ghana is the only channel on a digital platform in the country that is solely dedicated to broadcasting Islamic teachings.”



Majlis Ansarullah Bangladesh have Honour of Virtual Meeting with World Head of Ahmadiyya Muslim Community

MORE INFO

“Every task must be accomplished through prayers.”

Hazrat Mirza Masroor Ahmad

On 16 January 2021, the National Majlis-e-Amila (Executive) of Majlis Ansarullah Bangladesh (Ahmadiyya Muslim Elders Association) and regional leaders were granted a virtual official meeting and audience with the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness Hazrat Mirza Masroor Ahmad.

His Holiness presided the meeting from his office in Islamabad, Tilford, whilst the Amila members joined from the Darut Tabligh Mosque complex in Dhaka, which serves as the National Headquarters of the Ahmadiyya Muslim Community in Bangladesh.

During the 60-minute meeting, all present had the opportunity to speak to His Holiness and the National Amila members were able to present a report about their respective departments and to receive the guidance and instructions of His Holiness on a range of issues.

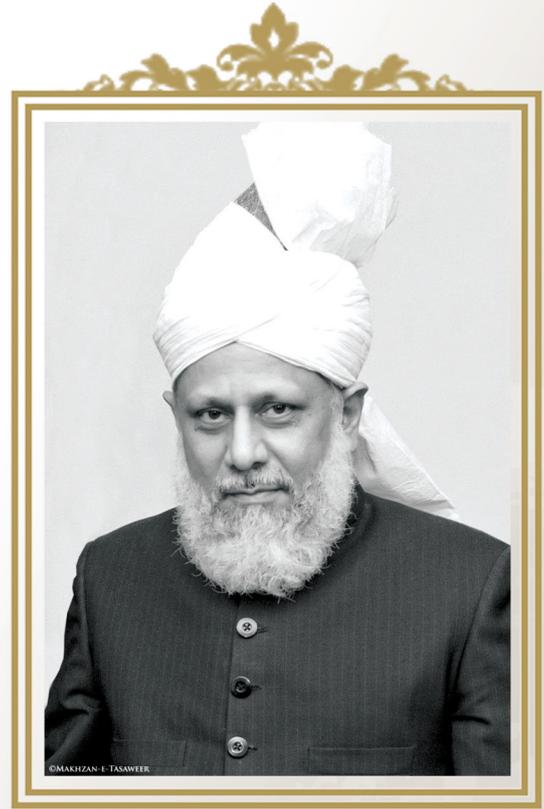
Speaking about the importance of keeping the members of Ansarullah physically active, Hazrat Mirza Masroor Ahmad said:

“Those Ansar (elders) who have cycles should use them daily. Instead of using cars and buses and other things it is better that the younger members of Majlis Ansarullah (Saf-e-Dom) use cycles to travel to their work places if possible or at other times, for some exercise.”

In response, Hazrat Mirza Masroor Ahmad said

“Allah the Almighty has said that the purpose of human creation is worship. If you worship Allah the Almighty according to the due rights of worship, if you offer the five daily prayers and do so whilst fulfilling all its conditions and if you bow down before Allah the Almighty and sincerely pray to him during your prostrations and you ask for forgiveness for your sins and if you beseech Allah the Almighty for the betterment of your future generations and if you pray for your own spiritual progress, if you weep in your prostrations, then Allah the Almighty says that He will accept your prayers. So, for personal progress you must beseech Allah the Almighty. This is our purpose, that every task must be accomplished through prayers and this is the purpose of human creation.”

Hazrat Mirza Masroor Ahmad بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Khalifatul Masih V



Condemning in the strongest possible terms the role of extremist clerics and Muslim governments in destabilising the world, Hazrat Mirza Masroor Ahmad said:

“Extremist Muslim groups or clerics have preyed upon vulnerable Muslims and rather than guiding and helping these frustrated and misguided people, they have poisoned their minds with extremism and radicalised them... In a similar vein, we have long seen that some Muslim governments are mistreating their people and have inflicted untold cruelties and injustices upon them which has bred division and led to uprisings and bloody civil wars.”

Islam’s true teachings, Hazrat Mirza Masroor Ahmad said:

“Without a shadow of doubt, Islam’s teachings are a guarantor for peace and security for all mankind. Its teachings are rooted in compassion, mercy and humanity and it is these true Islamic values that the Ahmadiyya Muslim Community has endlessly emphasised and endeavoured to spread across the world for more than 125 years.”

Condemning all those who claimed racial superiority, Hazrat Mirza Masroor Ahmad said:

“Such extremist views can only fuel resentment and despair amongst the people of other races and ethnicities. In complete contrast, Islam proclaims that all people are born equal, no matter where they hail from or the colour of their skin.”

His Holiness also quoted from the Farewell Sermon of the Holy Prophet Muhammad (peace be upon him) which he termed as a “momentous speech that laid the foundations for world peace”.

MORE INFO



ABOUT The Friday Sermon

Men of Excellence :
Hazrat Bilal (ra) bin Rabah

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After reciting Tashahhud, Ta'awwuz and Surah al-Fatihah, His Holiness, Hazrat Mirza Masroor Ahmad(aba) said he would continue highlighting the life of Hazrat Bilal bin Rabah(ra).

His Holiness(aba) presented a narration in which the Holy Prophet(sa) asked Hazrat Bilal(ra) the best deed he had carried out in the way of Islam, for he heard his footsteps before him in heaven. Hazrat Bilal(ra) replied that he considered offering nafl [supererogatory] prayer to be obligatory for himself, and offered them whenever he was able to after performing the ablution. His Holiness(aba) clarified that this did not mean that Hazrat Bilal(ra) had a higher rank than the Holy Prophet(sa), rather, it meant that on account of his prayers in seclusion, he would remain alongside the Holy Prophet(sa) in heaven just as he did in this world.

Virtues of Hazrat Bilal(ra)

His Holiness(aba) referenced the Second Caliph(ra), who cited the example of Hazrat Bilal(ra) and said that the only thing that remains in this world are those sincere actions carried out for the sake of Allah. The Second Caliph(ra) said that we do not know where the houses, properties or progeny of Hazrat Bilal(ra) are, however to this day, we still recount the virtues and sacrifices of Hazrat Bilal(ra), for he used to call the Adhan [call to prayer] and he remained in the company of the Holy Prophet(sa).

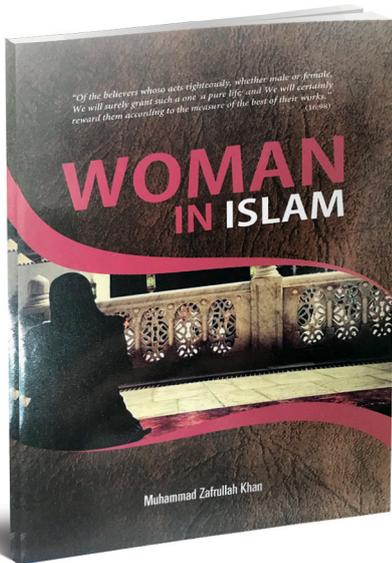
His Holiness(aba) presented a narration, narrated by Hazrat Bilal(ra), in which the Holy Prophet(sa) said that heaven was ardently waiting to welcome three people; Hazrat Ali(ra), Hazrat Ammar(ra), and Hazrat Bilal(ra).

Hazrat Bilal's(ra) Status in Heaven

His Holiness(aba) presented another narration in which Hazrat Bilal(ra) was lauded as the foremost of the Shuhada [martyrs] and Mu'addhinin [callers to prayer] and he would be the most honoured on the Day of Judgment. In another narration, the Holy Prophet(sa) said that Hazrat Bilal(ra) would be given one of the camels of heaven.

Woman in Islam

by Sir Muhammad Zafrulla Khan, (ra)



[MORE INFO](#)

In many societies, a woman is still regarded as a second-class citizen and deprived of various basic rights enjoyed by the male population. Deeply resenting this discrimination, they have championed a fight to obtain for themselves an equal status which unfortunately to date eludes them in the more modern Western states. Whereas the pendulum has swung to the extremes and has opened the way to licentiousness in the modern society, the West has often regarded Islamic women as being backward in a male-dominated world.

On the contrary, Islam was the first religion formally to grant the women a status never known before. The Holy Quran, the sacred scripture of Islam, contains hundreds of teachings, which apply both to men and women alike. The moral, spiritual and economic equality of men and women as propagated by Islam is unquestionable. The specific verses of the Holy Quran, which address themselves to men or women, deal with either their physical differences or the role they each have to play in safeguarding the moral fibre of the society Islam envisages.

This short booklet, largely based on the original Quranic teachings, deals with the rights enjoyed by Muslim women, the diversity of their functions as Islam sees it, the concepts of marriage, divorce and polygamy and how social and moral values are preserved in Islam. I am particularly grateful to Muhammad Zafrulla Khan for writing a treatise on a subject so misunderstood by the West.



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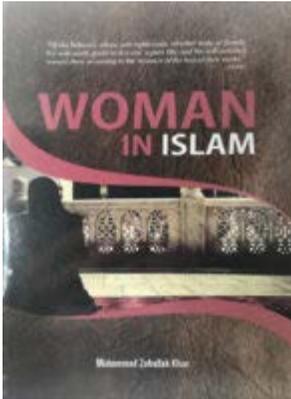
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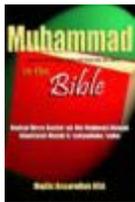


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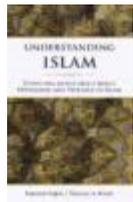


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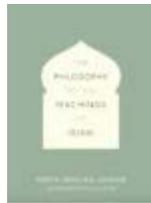
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