

OUR
GOD

Proving the existence of God by rational Means

AHMADIYYAT
THE TRUE
ISLAM

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اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَّهُ مَا
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ﴿٢٥٦﴾

Allah—there is no God but Him, [a]the Living, the Self-Subsisting and All-Sustaining. Slumber seizes Him not, nor sleep. To Him belongs whatsoever is in the heavens and whatsoever is in the earth. { 2 : 256 }



نبوی صلی اللہ علیہ وسلم
حکایت

Sayings of The Holy Prophet^(SAW)

Hazrat Anas relates that the Holy Prophet, peace and blessings of Allah be upon him, said: Allah says: When a servant of Mine advances towards Me a foot, I advance towards him a yard, and when he advances towards Me a yard, I advance toward him the length of his arms spread out. When he comes to Me walking, I go to him running. (Bukhari)

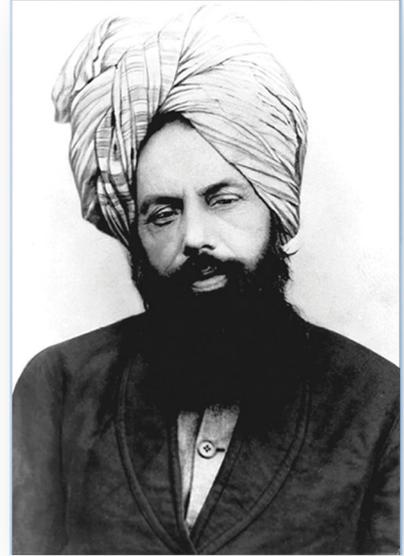


Iqtebas

Sayings of The Promised Messiah ^{as}

“A living faith is that through which we can find the Living God. The Living God is He Who can make us a direct recipient of revelation, or could at least bring us in contact with one who has been a direct recipient of revelation. I convey this good news to the whole world that the God of Islam is such a Living God.”

(Majmua Ishtaharaat Vol 2 Pg. 311)



**Hazrat Mirza Ghulam
Ahmad Qadiani عليه السلام
The Promised Messiah**



PRESS RELEASE

JUNE 07, 2021

Head of Ahmadiyya Muslim Community Holds Historic Meeting with Ahmadi Muslims from ‘Land of the Prophets’

On 5 June 2021, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness Hazrat Mirza Masroor Ahmad presided a sixty-five minute virtual meeting with male members of the Ahmadiyya Muslim Community in Kababir in Haifa.

In response, Hazrat Mirza Masroor Ahmad said:

“For a certain date to arrive or for a period to complete does not of itself fulfil any objective... When someone asked the Holy Prophet Muhammad (peace and blessings be upon him) about the Day of Judgement, he replied by asking ‘What preparation have you made for that day?’ Therefore, the importance of anything is dependent upon one’s preparation for it...”

Hazrat Mirza Masroor Ahmad said:

“If the Palestinians truly unite, supplicate and reach the highest levels of faith, morality and righteousness to such a degree where their supplications reach the threshold of Allah the Almighty then He will be the Helper of the believers and the situation will improve. Other than that – as I have already said in relation to Sir Zafrullah Khan – that until both governments and peoples have equal rights, the environment of enmity will continue and to end this animosity we must do whatever we can through wisdom and prayer.”



“God-willing, one day will come when the Muslim Ummah, under the flag of the Promised Messiah (peace be upon him), will enter the Holy Ka’aba.” – Hazrat Mirza Masroor Ahmad

PRESS RELEASE

JUNE 08, 2021

Ahmadi Muslim Women from Kababir have Honour of a Virtual Meeting with the Head of the Ahmadiyya Muslim Community

On 6 June 2021, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness Hazrat Mirza Masroor Ahmad presided a virtual meeting with members of Lajna Imaillah in Kababir in Haifa.

Hazrat Mirza Masroor Ahmad said:

“The biggest danger to the wellbeing of the world is the widespread dissemination of immorality and wrongdoing by deceiving forces that is being spread through the media, the internet and other means. As a result, young people across the world are moving away from their faith despite having been born in religious households. Mankind is turning increasingly towards fulfilling worldly desires and materialism... So, we must try to avoid a similar fate for our children by making great efforts to raise them in the best way and mothers have a fundamental role in this.”

Hazrat Mirza Masroor Ahmad further stated:

“From childhood, mothers should forge a close bond with their children and teach them about their faith. An Ahmadi Muslim mother has a duty to ingrain within her child that they must forever give precedence to their faith over the world and that they should never be overcome or be swayed by the bright lights and superficial ways of the world.”



“People should be able to recognise that Ahmadi Muslim women are those whose actions, morals, demeanour, speech and social interactions are all of the highest order according to the teachings of Islam.” – Hazrat Mirza Masroor Ahmad

PRESS RELEASE

JUNE 14, 2021

Head of Ahmadiyya Muslim Community Holds Historic Meeting With Ahmadi Muslims From The West Bank

On 12 June 2021, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad held a virtual online meeting with more than 70 members of the Ahmadiyya Muslim Community from the West Bank area in Palestine for the first time.

In response, Hazrat Mirza Masroor Ahmad said:

“If a person believes in their heart in the truth of Ahmadiyyat but is fearful and cannot stand up for themselves then they may keep their belief in the heart and not openly proclaim it. There is no harm in this. For example, it may be particularly difficult for some women to withstand the opposition. However if they have the strength and the courage to withstand the hostility and face it then they should express their faith openly.”

Hazrat Mirza Masroor Ahmad continued:

“If we look at the history of the companions of the Holy Prophet Muhammad (peace and blessings be upon him) we find there were some, who became Muslims in the very early days, who were afforded the protection of a tribal chief or rich person, yet they would say ‘we return your protection because we wish to endure the same injustices and cruelties that our other Muslim brothers are enduring’. At the same time, it is also known from history that the Holy Prophet Muhammad (peace and blessings be upon him) directed some people to keep their faith private and in their hearts if they could not bear the opposition. So sometimes, this is the wise and prudent course of action.”

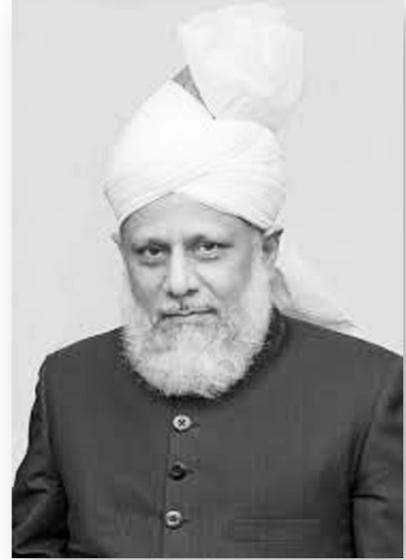


“Every sincere Ahmadi, whether they are European, African, Asian, Arab, or from South America or from anywhere – they are all equal in my eyes...” – Hazrat Mirza Masroor Ahmad

Khitab

Sayings of The Khalifatul Masih V ^(aba)

“He grants them an understanding of the Universe and planets and they come to recognise with certainty that such a perfect and precise natural order could never have come about by chance or on its own. Rather, it is a reflection and indicator of a Great Creator. Indeed, it is a testament to the existence of a Universal Creator.”

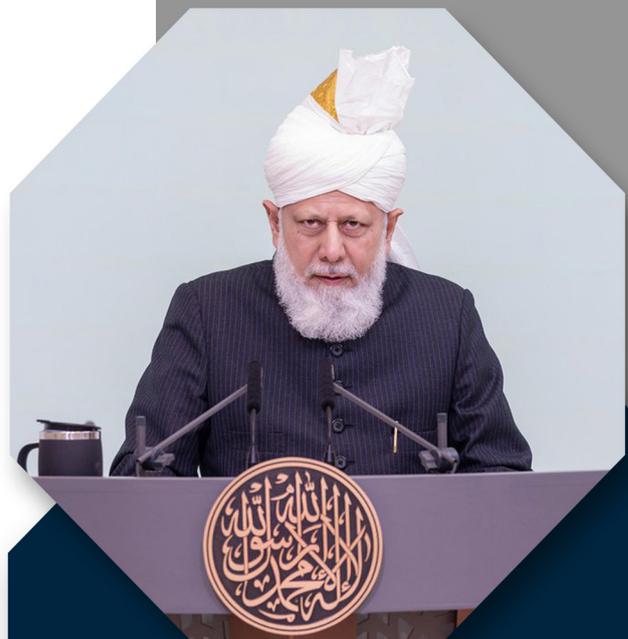


**Hazrat Mirza Masroor
Ahmad** ابو الحسن الثالث
Khalifatul Masih V

*Head of Ahmadiyya Muslim Community Delivers Keynote Address to First
International Ahmadiyya Muslim Research Association Conference 18th DEC 2019*



Islamic teachings that promote peace and security on a global level



Huzur gave his Friday sermon today on the Islamic teachings that promote peace and security on a global level.

Explaining Huzur said when man spreads disorder on earth, peace and security declines and righteousness all but disappears, God sends His Prophets to save the world. 1,400 years ago when righteousness had completely vanished from this world and disorder was at its pinnacle, God sent His final Shariah (religious law) and thus facilitated to save the world from turmoil. Through this Shariah man was taught ways to honour the rights of God and the rights of mankind, which had either being forgotten by those who had believed in the earlier Prophets, or commandments of this excellence had not been revealed before.

The most significant point that the Holy Quran draws attention to in order to abide by all its commandments is taqwa (righteousness). If one attains a true perception and discernment of taqwa one can put the Divine attributes in practice and can propagate them to others.

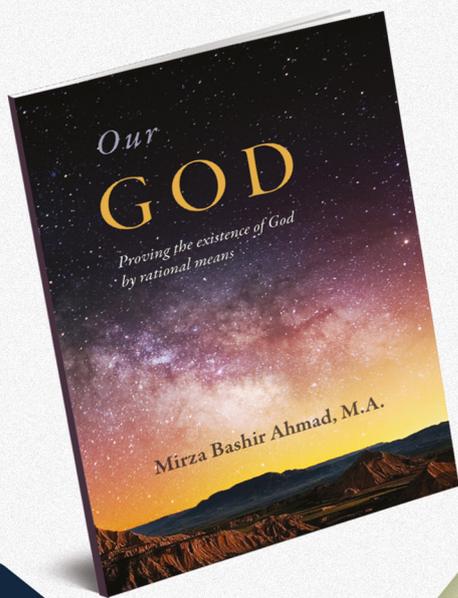
Huzur explained that as long as Muslims were righteous they spread all over the world, from Asia to Africa to Europe. However when the standard of taqwa was diminished and peace and security was replaced with selfishness, love and harmony was replaced with jealousy and malice, the Muslims were deprived of what they had.

However, Allah had revealed His final teachings to the Holy Prophet (peace and blessings of Allah be on him) in order to remove disorder from the land. Today it is this teaching alone that is going to remove turmoil from the world. Although the others were deprived, God fulfilled His promise in that the faith revealed to the Holy Prophet (peace and blessings of Allah be on him) was to triumph over others, through the advent of his true and ardent devotee, the Promised Messiah (on whom be peace) who was destined to regain the lost legacy. It is therefore the responsibility of an Ahmadi to propagate the peaceable message of Islam to the world and inform them that Islam is not a religion of extremism rather it is the standard bearer of love and compassion.

ABOUT
The Friday Sermon

22nd
June 2007





Our God

by Hazrat Mirza Bashir Ahmad, M.A.(ra)

Our God is an English translation of Hamara Khuda written by Hadrat Mirza Bashir Ahmad (ra), M. A. in the prime of his youth. The book was written largely for the youth who were being swept by the onslaught of atheist literature. It is as relevant today as then; rather more so.

The book mainly addresses the issue of Existence of God from the point of view of rational arguments. It furnishes cogent reasons as to why we cannot see God. The beauty of God lies in His being Hidden from our physical eyes, and yet being apparent to us through his creation and revelation.

The universe, human nature, morality, universal acceptance of God, supremacy of Prophets and testimony of the righteous are the bases on which the author successfully develops the arguments for the existence of God. For a reflective mind everything in the world points to God. Even the smallest constituent of the universe presents an unfathomable puzzle for the human mind.

The Christian church was, and continues to be, mainly responsible for advancing a totally false and absurd view that there is fundamental contradiction between science and religion. The Holy Quran and the Holy Prophet (sa) categorically reject this view. The author deals with the issue comprehensively and shows that there is not, and cannot be, a contradiction between science and religion.

Next, the writer deals with advantages of belief in God; it brings about unity, dissuades from evil, encourages to do good, helps to understand the nature of things and brings about true satisfaction and contentment.

Seven main Atheistic arguments are successfully refuted by very powerful arguments.

Lastly, a comparison is made between drawbacks of Communism—which is considered to be a branch of Atheism—and advantages of economic system of Islam.





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