

AHMADIYYAT THE TRUE

ISLAM

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WOMEN'S RIGHTS

And for women are
rights over men similar
to those of men over
women. (2:226)

Islam provides women with
'true freedom, true liberty,
and true enlightenment'
[By Mirza Masroor Ahmad]





O ye who believe! it is not lawful for you to inherit women against their will; nor should you detain them wrongfully that you may take away part of that which you have given them, except that [b]they be guilty of a flagrant evil; and consort with them in kindness; and [c]if you dislike them, it may be that you dislike a thing wherein Allah has placed much good. {4:20}

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ
 تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضُلُوهُنَّ
 لِيَتَذَهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا
 أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ وَعَا
 شِرًاوَهُنَّ بِالْبَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ
 فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ
 اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿٢٠﴾



نبوی ﷺ
حیات

Sayings of the Holy Prophet (SAW)

“Whoever believes in Allah and the Last Day should not hurt (trouble) his neighbor. And I advise you to take care of the women, for they are created from a rib and the most crooked portion of the rib is its upper part; if you try to straighten it, it will break, and if you leave it, it will remain crooked, so I urge you to take care of the women.”

{Sahih al-Bukhari 5185 / Hadith 120}





Hazrat Mirza Ghulam Ahmad Qadiani عليه السلام

The Promised Messiah

“This is because the woman is an heir to her in-laws. Hence, by taking a portion of her inheritance from her parents, and a portion from her in-laws, her (actual) inheritance is equal to that of the man”

(Chashma-e-Ma'arif, Ruhani Khaza'in, vol. 23, p. 212).



THE TRUTH ABOUT MUSLIM WOMEN IN SHARIA LAW

His Holiness Khalifatul Masih V Jalsa Salana Address to Ladies Saturday 7th August 2021 (Al Hakam - 13.08.21) #WomenRights

Whilst some may perceive Sharia Law as an obstruction in giving Muslim women their rights, this certainly isn't the case. The Sharia Law within Islam actually protects women's rights. You're thinking, how? His Holiness Khalifatul Masih V covered all aspects of the Sharia on women's rights in his Jalsa Salana address to the ladies. See below to find out more.

CONSENT AT THE TIME OF MARRIAGE

Women are granted the right in Islam that without her consent, her marriage cannot be settled. Islam has gone so far as to say that if a marriage is settled against the will of the girl, then it is invalid and improper.

LIVING SEPARATELY AFTER MARRIAGE

The wife has the right to express her desire to live separately [from her in-laws] and only aside from extremely compelling circumstances are men told to fulfill this request. A girl should not be forced to live with her in-laws.

RIGHT TO EDUCATION

Islam has promoted the education of girls to the extent that it has instructed that whoever has two daughters and conducts their tarbiyat [moral training] then God Almighty forgives such a person's sins.

RIGHT TO DOWRY

A woman has also been prescribed haq mahr [dowry] as her property and money so that she may have free rein over it and that it may be solely in her custody - she is given a portion of property.

MONOGAMOUS MARRIAGES

Before marriage, a woman may make her future husband promise that he will not marry any other wife, no matter the circumstances, and thus, in every situation, he will become bound to not marry again. This is the extent to which men can be prevented by women from marrying further.

THE RIGHT TO SEEK SEPARATION

Islam has given permission to terminate a marriage, and in this regard, both men and women have been given equal say; man has the right to Talaq and woman has the right to Khula.

British Muslims Come Together for First Time since COVID Restrictions at UK's largest Islamic Convention



Thousands of British Muslims will gather together for the first time since the start of the COVID-19 pandemic for the UK's longest running Islamic conference.

Ahmadi Muslims from across the UK will descend on the 200-acre Oakland Farm in Hampshire for three days of worship and gathering at the event known as the 'Jalsa Salana'.

Prior to last year's global pandemic, well over 35,000 people from all over the world attended the last Jalsa, held in 2019. This year, only UK residents who have been double vaccinated were permitted to enter the ballot to attend this gathering.

Roughly 4,000 of those lucky enough to have been selected in the ballot will attend one of the three-days of the event amid strict social distancing measures at the pop-up tent village from 6 to 8 August.

Abid Khan, Press Secretary of the Ahmadiyya Muslim Community said:

"This is the first time since the pandemic started that our members from across the UK have been able to meet and worship together with our Caliph. So, whilst we are sad that due to social distancing measures it is still not possible for everyone to be here or for guests from abroad to attend, unquestionably this is a wonderful and joyous occasion for our community. As for those who can't attend in person, I am sure they will be watching on TV both here in the UK and across the world and so in that sense it is a truly international event."



Inspection of Jalsa Salana 2021

PRESS RELEASE
AUGUST 6, 2021

Inspection of Jalsa Salana 2021 takes place



Jalsa Salana to start today as organisers seek to ensure venue is Covid-secure

The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa, His Holiness, Hazrat Mirza Masroor Ahmad conducted an inspection for the arrangements of the Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community in the United Kingdom on Thursday, on 5 August 2021.

During the inspection, Hazrat Mirza Masroor Ahmad visited the various departments tasked with organising and running the three-day event. His Holiness was briefed on the arrangements as he inspected the site and he gave directions to ensure the comfort and well-being of all the participants.

Speaking about this year's Jalsa Salana, Hazrat Mirza Masroor Ahmad said:

“Last year due to Covid it was not possible to hold the Jalsa Salana UK but this year it was decided that it will be held, on a smaller scale than normal, to ensure that the members of our Community would be able to quench their spiritual thirst. Similarly, the duty workers of Jalsa Salana desired to gain the blessings of serving the guests of the Promised Messiah (peace be upon him) once again.”



More Than
125,000
People Join

PRESS RELEASE
AUGUST 10, 2021

More Than 125,000 People Join The Ahmadiyya Muslim Community



55th Jalsa Salana UK concludes with an inspirational address by Hazrat Mirza Masroor Ahmad

“If governments and leaders do not understand their responsibilities, particularly with regards to warfare and conflicts, and if they do not fulfil the rights of others, I fear the onset of an unthinkable global war, the destruction of which will be beyond all comprehension.” – Hazrat Mirza Masroor Ahmad

On 8th August 2021, The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad concluded the 55th Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community.

Hazrat Mirza Masroor Ahmad continued:

“Gratitude to Allah the Almighty who is All Powerful, The Provider and Sustainer of the whole world is essential. Further, the Holy Prophet (peace and blessings be upon him) has stated that if someone does good by you, and you do not show them gratitude, then you are also ungrateful to Allah the Almighty. So, Allah has told us at every instance that, ‘You must fulfil one another’s rights and that only then can you fulfil My (God’s) rights’. So, this is the beautiful teaching of Islam, and this is the God of Islam, Who admonishes us to fulfil the rights of one another.”





Hazrat Mirza Masroor Ahmad

بِنَصْرِهِ الْعَزِيزِ
الَّذِي تَعَالَى

Khalifatul Masih V

“T*he female companions had such obedience for the Holy Prophet(-sa) that once he sent a companion to see a wedding proposal. When this companion met with the girl’s father, he disapproved and did not allow the companion to look at her daughter. The daughter, who knew the Holy Prophet(sa) had sent him, herself showed her face and immediately said that if the Holy Prophet(sa) commanded this, then who was she to oppose. The companion instantly lowered his own gaze out of respect for the level of piety and obedience the female companion displayed.*

Summary of address at ladies Jalsa Gah by
Hazrat Khalifatul Masih on Jalsa Salana UK 2019





ABOUT

The Friday Sermon

JANUARY 13, 2017

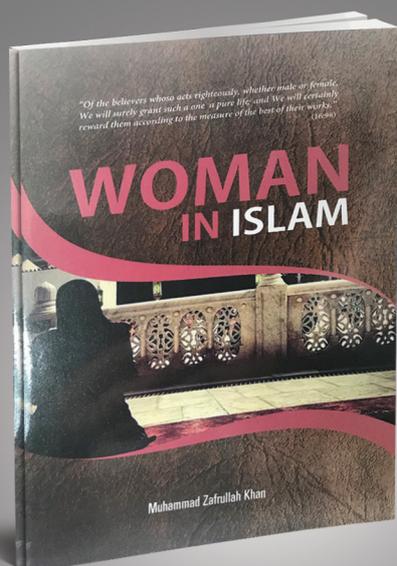
Hazrat Mirza Masroor Ahmad
Khalifatul Masih V

Striving for Moral Excellence: The Islamic Teachings



Huzoor (may Allah be his Helper) said that some girls when they reach the age of puberty they write to me why modesty is necessary in Islam? Why we cannot go out with tight jeans and blouse without covering or coat? Why we cannot dress like European girls? Huzoor (may Allah be his Helper) said that if we have to stay on religion then we have to adapt religious teachings. If we proclaim that we are Muslim and we are firm on the religion then its restrictions are necessary. We must act upon the commandments of the Prophet Muhammad (peace be upon him) also. Promised Messiah (peace be on him) said that modesty is the part of faith. Huzoor (may Allah be his Helper) said thus to save our faith veil and modest dress are necessary. On the name of freedom and advancement if advanced countries have relinquished their modesty the reason is that they have drifted away from the religion also. Thus an Ahmadi girl who has accepted the Promised Messiah (peace be on him) she had taken oath that she will give preference to the religion over the worldly affairs. An Ahmadi boy, an Ahmadi man, a woman and a girl who had accepted Promised Messiah (peace be on him) they have taken oath that they will give preference to the religion above the worldly affairs. And it can happen only when they will act upon the commandments of the religion. This is our good luck that Promised Messiah (peace be on him) has explained everything wide open. Hence regarding the immodesty he said at one place,

“that some people stress on the immodesty like Europe but it is not appropriate at all. This immodesty of the women is the root cause of debauchery and immorality. The countries where this immodesty is accepted look at their moral condition? If due to their immodesty they have increased in their morality and chastity then we are wrong. But it is very clear that when men and women are young and promiscuousness also prevails then how dangerous their relationship could be? Casting bad eye and often overcome by the emotions is characteristic of human. And when despite of the modesty indulgence occurs and people get involved into debauchery and immorality, due to promiscuousness what may not happen? Look at the morality of the men they have become like a wild horse. They neither fear God nor believe in the day-of-judgment. They have made the worldly pleasures their god. Thus first of all it is necessary to fix the moral condition of the men. And if it is fixed and men have developed at the least such moral strength that their sexual emotions will never overcome them only then open this discussion of either the veil is necessary or not. Otherwise in present condition using this freedom and promiscuousness it is as if putting sheep in front of the tigers. What happened to these people! that they don't look at the results of actions at least they should use their conscious to see if the condition of men is such that women should come in front of them without veil.”



Woman in Islam

By Sir Muhammad Zafrulla Khan, ^(ra)

In many societies, a woman is still regarded as a second-class citizen and deprived of various basic rights enjoyed by the male population. Deeply resenting this discrimination, they have championed a fight to obtain for themselves an equal status which unfortunately to date eludes them in the more modern Western states. Whereas the pendulum has swung to the extremes and has opened the way to licentiousness in the modern society, the West has often regarded Islamic women as being backward in a male-dominated world.

On the contrary, Islam was the first religion formally to grant the women a status never known before. The Holy Quran, the sacred scripture of Islam, contains hundreds of teachings, which apply both to men and women alike. The moral, spiritual and economic equality of men and women as propagated by Islam is unquestionable. The specific verses of the Holy Quran, which address themselves to men or women, deal with either their physical differences or the role they each have to play in safeguarding the moral fibre of the society Islam envisages.

This short booklet, largely based on the original Quranic teachings, deals with the rights enjoyed by Muslim women, the diversity of their functions as Islam sees it, the concepts of marriage, divorce and polygamy and how social and moral values are preserved in Islam. I am particularly grateful to Muhammad Zafrulla Khan for writing a treatise on a subject so misunderstood by the West.





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