

AHMADIYYAT THE TRUE

ISLAM

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FORBEARANCE
 ORGIVENESS
MURDER **J**IHAD
JUSTICE
PARDON **S**IN
 PATIENCE
HTOLERANCE
ARMONY
KINDNESS
CALMNESS
ANGER
DIVERSITY
STRUGGLE
PROSPERITY

Taming The Temper



الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ الْغَيْظِ وَالْعَافِينَ
عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿٣٥﴾

*Those who spend in prosperity and
adversity, and those who suppress anger
and pardon men; and Allah loves those
who do good; {3:135}*



نبوی حدیث

SAYINGS OF THE Holy Prophet (SAW)



Hadrat Abü Dhar al-GhafiÄrira used to provide drinking water from his tank. Some members of a family came by. One of them asked the others as to which of them would go to Abu Dharra to hold him by his hair and ask him to render an account of himself. One of them said that he would do it. He went over to Abü Dharra when he was standing near the tank. He started questioning him. Abü Dharra, who was standing at this time, sat down and then he lay down. One of them asked him, ‘Abü Dharra, why did you sit down and then why did you lie down?’ He replied that, ‘the Holy Prophet^{saw} told us, “When anger overcomes one of you while he is standing he should sit down so that this anger would subside; failing that, he should lie down.”’

(Musnad Ahmad bin Hambal, vol. 5, p. 152, printed in Beirut)

SAYINGS OF THE

Promised Messiah ^(as)



HAZRAT MIRZA GHULAM

AHMAD QADIANI العلیه السلام

***R**emember! Wisdom and anger completely repel each other. And whoever is patient and displays a model of even-mindedness is given a light which freshly illuminates his senses and then light goes on to create light. Since anger and fury darkens the heart and the mind, darkness goes on to engender darkness.*





Head of Ahmadiyya Muslim Community Concludes Majlis Ansarullah Ijtema with Faith-Inspiring Address

“In terms of attaining the high spiritual standards, and lofty levels of morality... it ought to be the auxiliary organisation of Ansarullah that should lead by example.”
 – Hazrat Mirza Masroor Ahmad

On 18 September 2022, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered a faith-inspiring address to conclude the National Ijtema (Annual Gathering) of the Ahmadiyya Muslim Elder’s Association UK (Majlis Ansarullah).

Speaking of the responsibilities that lie upon the members of Majlis Ansarullah, Hazrat Mirza Masroor Ahmad said:

“In terms of attaining the high spiritual standards, and lofty levels of morality and other good deeds, it ought to be the auxiliary organisation of Ansarullah that should lead by example. This can only occur when a person develops Taqwa in one’s heart; only then can one establish communion with Allah the Almighty, and subsequently attain the highest of ranks in morality. Only thereafter can an individual be included amongst the true Ansar. For this very reason, the Promised Messiah (peace be upon him) fervently called upon his followers on countless occasions to tread the path of righteousness, because it is a most fundamental requirement.”



The Key to Zion, Illinois is Now in Safe Hands

“Our only weapon is prayer, and we are certain that Allah listens to our supplications” – Hazrat Mirza Masroor Ahmad

On 1st October 2022, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at a special reception held to commemorate the opening of the Fath-e-Azeem Mosque (the Great Victory) in Zion, Illinois. His Holiness had officially inaugurated the Mosque a day earlier with his weekly Friday Sermon.

Hazrat Mirza Masroor Ahmad quoted a couplet of the Promised Messiah (peace be upon him) which affirms that he desired no political or worldly status

The Promised Messiah (peace be upon him) wrote:

“What can I have to do with any country? For, my country is distinct from all others.

“What can I have to do with any crown? For, my crown lies solely in the pleasure of my Beloved.”

Hazrat Mirza Masroor Ahmad said:

“This complete indifference to worldly or political power has remained the hallmark of the Ahmadiyya Muslim Community ever since its inception and will continue to remain so in the future. We only yearn to convey Islam’s teachings of love and peace, as we have for more than 130 years... We have no grievance, quarrel or enmity with any person or any religion. As for those who stand against God Almighty or seek to destroy His religion, our answer will never be to take up arms or initiate violence of any kind. To the contrary, our only response will be to bow before Allah the Almighty in all humility. Our only weapon is prayer, and we are certain that Allah listens to our supplications. Indeed, the 133-year history of our community bears witness to this fact.”



AHMADIYYA
MUSLIM COMMUNITY
Allen, Texas

Reception Held For New Ahmadiyya Mosque Opened In Dallas, U.S.A. By Head Of The Ahmadiyya Muslim Community

“Today the world teeters on the brink of disaster”- Hazrat Mirza Masroor Ahmad

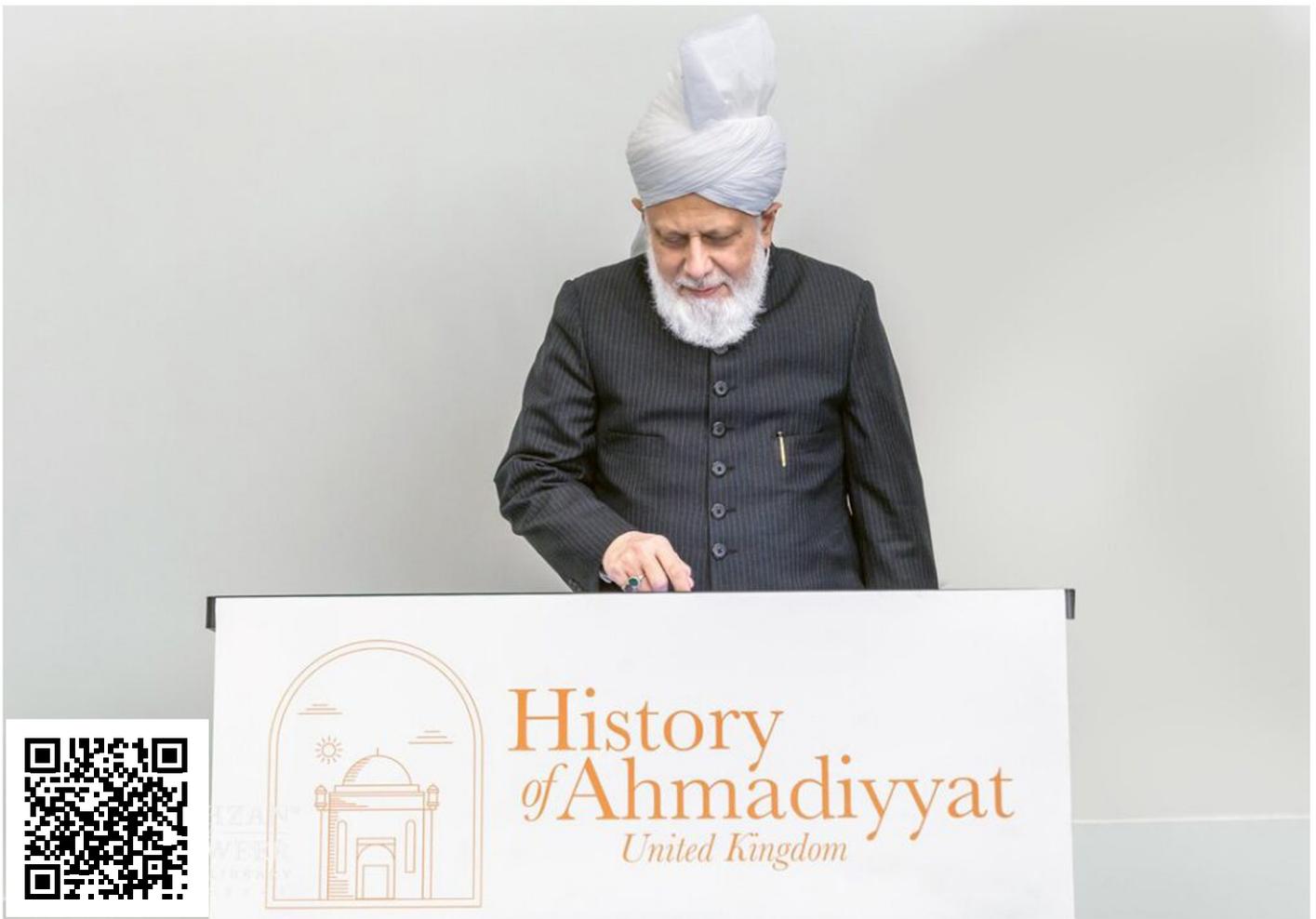
On 8th October 2022, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at a special reception held to commemorate the opening of the Baitul Ikram Mosque (the House of Honour) in Allen, Texas, located in the Dallas chapter of the Ahmadiyya Muslim Community. His Holiness had officially inaugurated the Mosque a day earlier with his weekly Friday Sermon.

The reception was attended by around 140 guests, including politicians, faith leaders, and local residents.

The highlight of the event was the keynote address delivered by Hazrat Mirza Masroor Ahmad during which he spoke of Islam’s emphasis and focus on establishing peace within society, whilst also urging world leaders, public figures and all members of the public to play their respective roles in establishing peace in the world.

Speaking of the purpose of building Mosques, Hazrat Mirza Masroor Ahmad said:

“The principal objectives underlying any Mosque built by our Community are always the same. Firstly, our Mosques serve as a place for our members to congregate to fulfil their religious duties of worshipping God Almighty. Secondly, our Mosques enable us to serve God’s Creation and to propagate Islam’s teachings.”



World Head of Ahmadiyya Muslim Community Launches Website On the History of the Ahmadiyya Muslim Community In the UK

“The launch was followed by a silent prayer led by His Holiness in thanks to God Almighty.”

The Ahmadiyya Muslim Community is pleased to announce that on 4 November 2022, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad launched history.ahmadiyya.uk – a new website about the history of the establishment of the Ahmadiyya Muslim Community in the UK.

His Holiness officially launched the website from the Mubarak Mosque in Islamabad, Tilford, after announcing its launch during his Friday Sermon.

His Holiness stated during his Friday Sermon that the new website, developed by the Ahmadiyya Muslim Community UK, includes well researched articles about the era of the Promised Messiah (peace be upon him) during which his message reached widely in the United Kingdom.

Hazrat Mirza Masroor Ahmad said:

“The website provides a timeline on the blessed era of the Promised Messiah (peace be upon him) which details how the Promised Messiah (peace be upon him)’s message reached the West. There is also another timeline about the services of the pioneer missionaries to the United Kingdom which also includes some companions of the Promised Messiah (peace be upon him). A detailed research including relevant references has also been published about the prophecy of the Promised Messiah (peace be upon him) concerning Reverend John Hugh Smyth Pigott. Further articles are published on the website which highlight to the younger generation what the true purpose of their forefathers was in coming to these Western countries.”

SAYINGS OF THE

Khalifatul Masih U



“THE KEY TO PEACE GLOBAL UNITY”

Another beautiful principle taught by Islam is that peace in society requires one to suppress his anger, rather than allowing it to prevail over principles of honesty and justice. The early history of Islam testifies that the true Muslims always acted upon this principle and those who did not were severely rebuked by the Holy Prophet Muhammad(sa). Yet, today, unfortunately, this is not always the case. There are cases where armies or soldiers, who have been sent to establish peace, conduct themselves in a way that is entirely contrary to their stated aims. For example, in some countries foreign soldiers have treated the

HAZRAT MIRZA MASROOR

AHMAD 

dead bodies of their victims in the most disrespectful and horrifying manner. Can peace be established in this way? The reaction to such behaviour cannot remain limited only to the affected country, but manifests throughout the world. Of course, if Muslims are mistreated, Muslim extremists take advantage of it and the peace of the world is shattered, although it is contrary to the teachings of Islam. Islam teaches that peace can only be established by helping both the oppressed and oppressor in a manner that is completely impartial, free from vested interests and devoid of all enmity. Peace is made by giving all parties an equal platform and playing field.

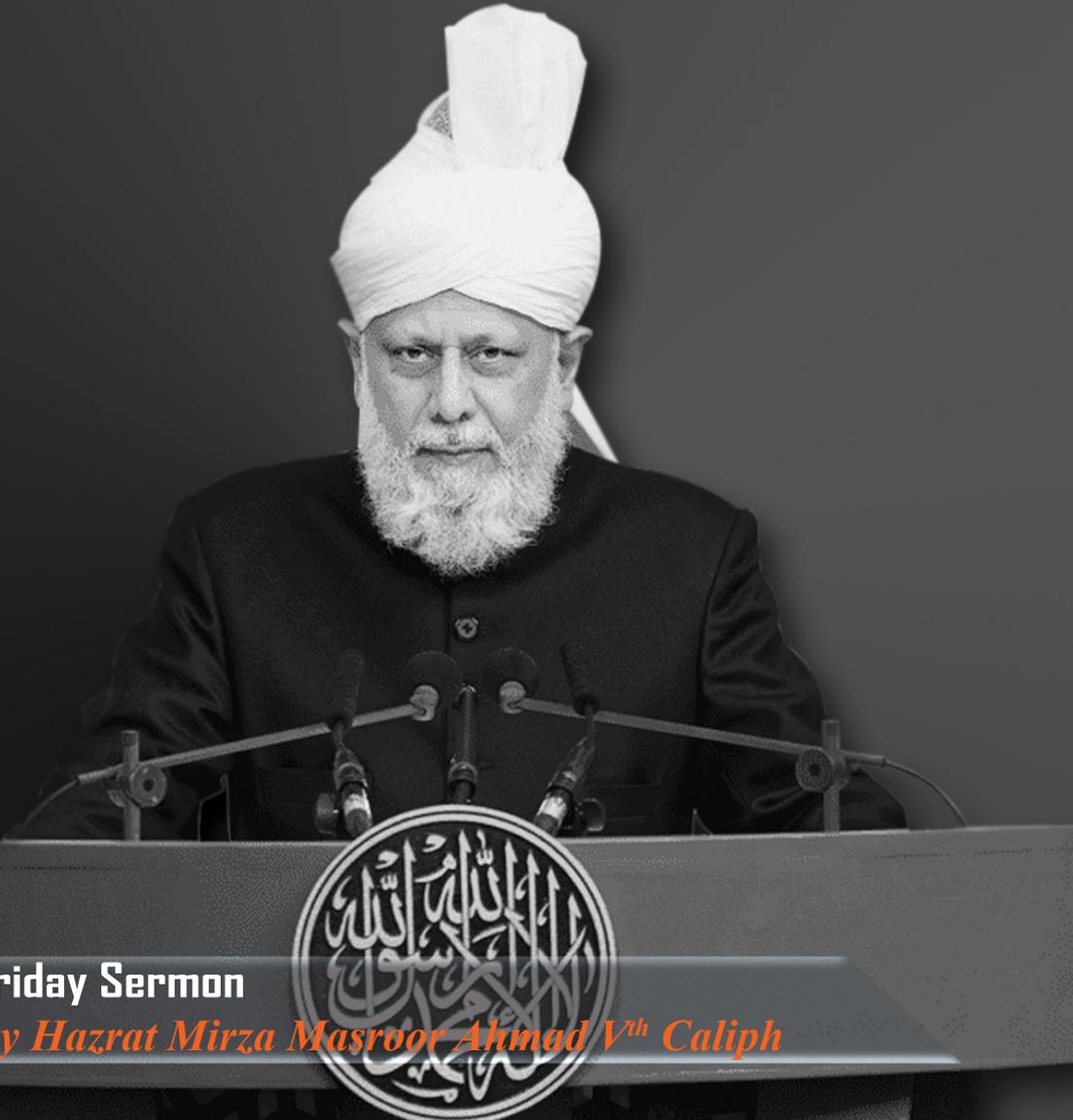
Address at European Parliament in Brussels { Keynote Address by Head of the Ahmadiyya Muslim Community }

ABOUT

The Key to Peace and Harmony

Friday sermon (September 23, 2016), was delivered by Khalifatul Masih V (May Allah be his helper) from Baitul Futuh mosque, London. After Tashahud and Surah Fatiha, Huzoor said:

"At some occasions, one has to be strict, but doing it in a rage is not legitimate. Islam has a concept of punishment but there are rules and regulations for it. Punishing in anger takes away from wisdom and justice. For that reason, he (the Promised Messiah-peace be on him) said that if you punish under turbulent anger, it will harden your heart and with hardened hearts, words of wisdom and deep understanding cannot be uttered from mouth-thinking is blunted rather. That is why Allah has ordained to suppress anger, keep the mind cool and then decide to punish or not to, if you have the authority to do so. It is not so that all have the authority to punish. The promised Messiah (peace be on him) said that we should have the quality of being patient and we need to raise the standard of patience. Those who are patient get enlightened and also receive guidance from God."



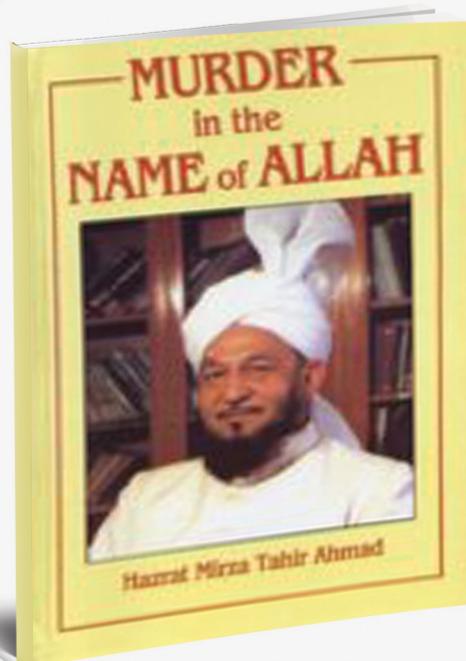
Friday Sermon

By Hazrat Mirza Masroor Ahmad Vth Caliph



Murder in the Name of Allah

by *Hazrat Mirza Tahir Ahmad,*
Khalifatul Masih IV^(rh)



Murder in the Name of Allah is the first translation into English of *Mazhab Ke Nam Per Khoon*, a re-affirmation of the basic tenets of Islam.

Hardly a day passes on which an Islamic event does not make headlines. The president of a Muslim country is assassinated by the supporters of Muslim brotherhood; a European journalist is taken hostage by Islamic Jihad; a Pan-American aircraft is hijacked by another Muslim group; American university professors are taken into custody by Hezbollah; Two passenger carrying airplanes were slammed in to world trade center. The glare of 'Islamic' revolution in Iran is reflected through the flares of every gulf oil refinery.

This book is a reminder that the purpose of any religion is the spread of peace, tolerance and understanding. It argues that the meaning of Islam—submission to the will of God—has been steadily corrupted by minority elements in the community. Instead of spreading peace, the religion has been abused by fanatics and made an excuse for violence and the spread of terror, both inside and outside the faith.

In confirming the true spirit of Islam, it makes the point to followers of all religions that the future of mankind depends on the intrinsic values of love, tolerance, and freedom of conscience and of belief.



www.alislam.org
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